

THE TRANSFIGURATION OF OUR LORD



SAINT MARK'S EPISCOPAL CHURCH

315 EAST PECAN STREET
SAN ANTONIO, TEXAS

AUGUST 6, 2017

Welcome!

As Christians formed in a rich liturgical tradition, we believe that when we assemble for worship, we are gathering as the Body of Christ. Liturgy, a word we use for our way of worship, literally may be translated as “the work of the people.” We are enriched by your presence and participation whether this is your first time visiting with us or you are a committed member of our parish.

We are a vibrant downtown community that is ready to welcome you wherever you may find yourself on your journey. We believe that the radical hospitality offered by Jesus Christ is one that we should model in our community life together as we seek to live out the Good News.

Our core vocation is to Feed San Antonio with the Bread of Life; we do this in ministry by:

Feeding the hungry with real food
Feeding those who are hungry for knowledge and meaning
Feeding those who are hungry for beauty and creativity

For more information about our community, see announcements at the back of this leaflet and please visit our website at www.stmarks-sa.org

Visitors: Please take a moment and fill out a Welcome Guest card that can be found in the pews. This can be placed in the offering plate or handed to an usher or greeter. If you would like to fill out a guest card but did not fill one out at church, visit our Welcome page at www.stmarks-sa.org or call us at 210-226-2426.

Nursery Available

Our Nursery, located in the Parish House, is available for children, ages 6wks-5yrs. Also, please see the pew card for further information about including children in our worship experience.

Children’s Chapel

At the 10am service, there is a special Children’s Chapel for the Liturgy of the Word that begins in the Jerusalem Chapel for preschool and elementary aged children. Children join their parents in the church at the Peace in time for Holy Communion.

Holy Communion and Gluten Free Wafers

Holy Communion is available to all baptized Christians regardless of denominational affiliation. We welcome children to receive at the table as well. Gluten free communion wafers are available by request. If you prefer to not receive communion, you are welcome to come forward for a blessing. Please cross your arms across your chest so we will know this is your desire.

Free parking is available for Sundays and weekday church activities in either of the two church lots.

**The east lot is located at the corner of Jefferson and Pecan,
and the west lot borders Pecan Street between the bus station and St. Mark’s.**

THE HOLY EUCHARIST: RITE I

7.45 AM

THE ACCLAMATION

BCP 323

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and for ever. Amen.*

THE COLLECT FOR PURITY

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

GLORIA

BCP 324

THE COLLECT OF THE DAY

O God, who on the holy mount didst reveal to chosen witnesses thy well-beloved Son, wonderfully transfigured, in raiment white and glistening; Mercifully grant that we, being delivered from the disquietude of this world, may by faith behold the King in his beauty; who with thee, O Father, and thee, O Holy Ghost, liveth and reigneth, one God, world without end. *Amen.*

THE LESSONS

The First Lesson - *Exodus 34:29-35 (see p. 9)*

At the Gradual - Psalm 99

BCP 728

The Holy Gospel - Luke 9:28-36 (*see p. 9*)

The Holy Gospel of Our Lord Jesus Christ according to Luke.

Glory be to thee, O Lord.

The Gospel is read.

The Gospel of the Lord.

Praise be to thee, O Christ.

THE SERMON

The Rev. Elizabeth Knowlton

THE NICENE CREED

BCP 326

THE PRAYERS OF THE PEOPLE

BCP 329

THE CONFESSION

BCP 330

THE PEACE

BCP 332

THE GREAT THANKSGIVING - Eucharistic Prayer II

Sursum Corda and Preface

BCP 340

Prayer of Consecration

BCP 342

The Lord's Prayer

BCP 336

THE BREAKING OF THE BREAD

BCP 337

THE DISTRIBUTION OF THE SACRAMENT

THE POSTCOMMUNION PRAYER

BCP 339

THE BLESSING and DISMISSAL

THE HOLY EUCHARIST: RITE II

10.00 AM

VOLUNTARY

Cantabile (from *Trois Pièces pour grand orgue*)

César Franck

AT THE PROCESSION, HYMN 7

Ratisbon

THE ACCLAMATION

BCP 323

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: ***And blessed be his kingdom, now and for ever. Amen.***

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

SONG OF PRAISE, S 280

Powell

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: ***And also with you.***

Celebrant: Let us pray.

O God, who on the holy mount revealed to chosen witnesses your well-beloved Son, wonderfully transfigured, in raiment white and glistening: Mercifully grant that we, being delivered from the disquietude of this world, may by faith behold the King in his beauty; who with you, O Father, and you, O Holy Spirit, lives and reigns, one God, for ever and ever. ***Amen.***

THE LESSONS

The First Lesson - *Exodus 34:29-35* (see p. 9)

Reader: The Word of the Lord.

People: ***Thanks be to God.***

At the Gradual - Psalm 99

Chant: Kennedy



1 The Lord is King; let the people | tremble; *
he is enthroned upon the cherubim; let the earth | shake.

2 The Lord is great in | Zion; *
he is high above all | peoples.

3 Let them confess his Name, which is great and | awesome; *
he is the | Holy One.

4 "O mighty King, lover of justice, you have established | equity; *
you have executed justice and righteousness in | Jacob."

5 Proclaim the greatness of the Lord our God and fall down before his | footstool; *
he is the | Holy One.

6 Moses and Aaron among his priests, and Samuel among those who call upon his | Name, *
they called upon the Lord, and he | answered them.

7 *He spoke to them out of the pillar of | cloud; **
they kept his testimonies and the decree that he | gave them.
8 *O Lord our God, you answered them in-|deed; **
you were a God who forgave them, yet punished them for their evil | deeds.

(second half of chant)

9 *Proclaim the greatness of the Lord our God and worship him upon his holy | hill; **
for the Lord our God is the | Holy One.

The Second Lesson - 2 Peter 1:13-21 (see p. 9)

Reader: The Word of the Lord.

People: ***Thanks be to God.***

At the Sequence, **Hymn 137**

Wareham

The Holy Gospel - Luke 9:28-36 (see p. 9)

The Holy Gospel of Our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ.

The Gospel is read.

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

The Rev. Elizabeth Knowlton

THE NICENE CREED

*We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.*
*We believe in one Lord Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.*
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate:
he suffered death and was buried.
On the third day he rose again in accordance with the scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, FORM VI

Celebrant: Standing or kneeling, let us pray together.

Intercessor: In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world, especially Donald, our president; Greg, our governor; and Ron, our mayor.

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael, our Presiding Bishop; for David and Jennifer, our bishops; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation. *Here the Parish Prayer List is shared.*

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, *especially . . .* that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant concludes with an absolution.

THE PEACE

Celebrant: The peace of the Lord be always with you.

People: ***And also with you.***

AT THE OFFERTORY, An Anthem

Fac ut portem (from *Stabat Mater*)

Jacquelyn Matava, mezzo-soprano

Gioacchino Rossini

THE GREAT THANKSGIVING - Eucharistic Prayer A

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

Celebrant:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. *[here a Proper Preface is inserted]* Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS, S 129

Powell

The people stand or kneel.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name; thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

Our Father, who art in heaven, hallowed be thy Name; thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

BREAKING OF THE BREAD

Fraction Anthem: Agnus Dei, S 163

Powell

At the distribution

HYMN 383

St. Elizabeth

HYMN 178

Alleluia No. 1

THE SENDING OF LAY EUCHARISTIC MINISTERS

Celebrant: In the name of God, we send you forth bearing these holy gifts, that others may share in the communion of Christ's body and blood.

People: *We who are many are one body, because we are one in Christ Jesus.*

THE POSTCOMMUNION PRAYER

BCP 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

HYMN IN PROCESSION 594

Cwm Rhondda

THE DISMISSAL

Celebrant: Go in peace to love and serve the Lord.

People: *Thanks be to God.*

VOLUNTARY

Allegro (from *Concerto in G major, BWV 592*)

J. S. Bach

THE FLOWERS AT THE ALTAR THIS MORNING are given to the glory of God and in loving memory of: **Bryan Douglas Earle** and **Nila Earle**, on their birthdays, by Mary and Doug Earle, and Jason Earle and Scott Foley; **Victoria** and **Evaristo Vasquez**, her parents, by Adelina Rodriguez; **GayCole Howard Wheeler**, her mother, by Nancy Heller; **Mary Spencer Yates**, his mother, and **Loughborough Spencer**, his grandmother, by Bill Yates; and **Pauline Gillespie Gossett**, his wife, by Robert F. Gossett, Jr.

The First Lesson - Exodus 34:29-35

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

The Second Lesson - 2 Peter 1:13-21

I think it right, as long as I am in this body, to refresh your memory, since I know that my death will come soon, as indeed our Lord Jesus Christ has made clear to me. And I will make every effort so that after my departure you may be able at any time to recall these things. For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain. So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

The Holy Gospel - Luke 9:28-36

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah" —not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

ANNOUNCEMENTS

EfM

EfM (Education for Ministry) offers seminar groups that study and reflect together. EfM helps members encounter the breadth and depth of the Christian tradition and apply it to their experiences of the world as they study, worship, and engage in theological reflection together. Classes meet for 36 weeks from September to May. At St. Mark's, 2 groups are forming, one on Sunday afternoons from 3.00-5.30pm and one on either Wednesday evening or Thursday afternoon. Space is still available in both groups. Contact the Rev. Carol Morehead (cmorehead@stmarks-sa.org) for more information or to sign up for a class.

SAFEGUARDING GOD'S CHILDREN TRAINING

Sunday, August 6 and Wednesday, August 9 - We will hold two upcoming Safeguarding God's Children training sessions at St. Mark's on Sunday, August 6 from 11.30am-3.30pm and Wednesday, August 9 from 5.30-9.00pm. It is a requirement for all who plan to work with the children and/or youth of St. Mark's to attend one training session every five years. A meal and childcare will be provided. Please RSVP to Abby Richards (arichards@stmarks-sa.org) if you will be attending one of the training sessions.

PATHWAYS TO HOPE – VOLUNTEERS NEEDED

St. Mark's is once again helping sponsor the Pathways to Hope Conference on August 11-12, 2017. Held at the Tobin Center, the conference brings together community and faith leaders to help break the stigma of mental illness through inspiration, education, and collaboration. The conference is free and open to the public. For more information and to register, go to www.pathwaystohope.net. Volunteers are needed! There are volunteer opportunities at for the conference on both days as well as at the dinner for speakers on Friday night, hosted by St. Mark's. Anyone who would like to volunteer to help may contact the Rev. Carol Morehead at cmorehead@stmarks-sa.org or by calling the church.

ACOLYTE TRAINING

Sunday, August 13 - Anyone 6th grade through 12th grade who wish to serve the church as an acolyte will be required to attend this meeting. Volunteer hours will be given each semester of work. Mandatory training is on Sunday, August 13th from 11.30am-2.00pm. There will be one make up training available on August 16th, 5.30-8.00 pm. Email Meredith Rogers (mrogers@stmarks-sa.org) if you are interested in serving.

SAVE THE DATE

August 27 – Homecoming Sunday and Ministry Fair

September 10 – Fall Formation Classes Resume

LECTOR AND EUCHARISTIC MINISTER TRAINING

Saturday, September 9 and Thursday, September 14 - Lector & Eucharistic Minister Training will be held on September 9 from 9.00-11.30am and on September 14 from 6.00-8.30pm. All current lectors and Eucharistic ministers are asked to attend one of these training sessions. In addition to our annual refresher course about serving, there will be an introduction to our new scheduling system that is web-based and requires training for all members of these groups. Anyone interesting in joining one of these vital ministries may also attend one of these meetings in order to be licensed and trained. For more details, contact James Dennis at tiodennis@gmail.com or the Rev. Carol Morehead at cmorehead@stmarks-sa.org.

ANGLICAN ORDER OF PREACHERS

August 9-12, the Anglican Order of Preachers (Dominicans) will be meeting at St. Mark's for Chapter, the annual meeting of the Order: teaching, preaching, worshipping, and working with the poor. On Wednesday, August 9, James Dennis O.P., member of St. Mark's, will be installed as Master of the Order during the 6.30pm service. All are welcome to attend this Installation Eucharist. For more information about the Anglican Order of Preachers, check out the August/September St. Mark's Messenger available under Resources on the website. The entire meeting is open to all.

DIOCESE OF WEST TEXAS

Brooke-Davidson Consecrated Bishop Suffragan -The Rt. Rev. Jennifer Brooke-Davidson was ordained and consecrated the sixth Bishop Suffragan of the Episcopal Diocese of West Texas on July 29 in a festive service at Christ Episcopal Church in San Antonio. Presiding Bishop of the Episcopal Church, the Most Rev. Michael B. Curry, led the service as chief consecrator and preacher. More than 750 people attended the two-hour festive service. To watch the full service or sermon, go to the diocesan website.

Happening #137 - August 4-6 at TMI - Happening is spiritual retreat weekend for high school-age youth in the 10th through 12th grades. The cost is \$50 and scholarships are available. Register through this link. The St. Mark's Youth who will be at the retreat include: Dillon Bercher, Jenny Clements, Ally Lozano, Juliette McNeel, Alex Rogers, and Ana Ross. Please hold these youth in your prayers and ask Meredith for any further information.

FORMATION OPPORTUNITIES AT ST. MARKS

ADULT FORMATION

For All the Saints

June 11 – August 20

Meets in Gish Hall, 3rd Floor at 9.00am: Led by Members of St. Mark's
Activities will be provided for children during the formation hour.

August 6 – St. Jude, Fran Torres-Lopez

August 13 – Dorchester Chaplains, Dr. Dan Morehead

August 20 – St. Cuthbert, Rev. Beth Knowlton

CHILDREN'S AND YOUTH FORMATION

Children's Formation - Resumes in the fall

Youth Group - 6-12th Grades

Mornings with Meredith

June 11 – August 20

Meets in the Youth Suite, 3rd floor at 9.00am

Casual coffee and conversation

PRAYER LIST

Immediate Needs:

Ed Bailey
Faith Campbell
Corky Carnahan
Ellen Dickson
Helen Glass
John LeFlore
Patricia Scott
Lucy Sheldon
Sue Tanner

Those with long-term concerns:

Aria Bous
Jamie Cooper
Allison Duesing
Hudson Hanselman
Dave Jacobsen
Eleanor Johnson
Lillian Kimmerly
Victoria Lopez
Alice Lynch
Geoffrey Martin
Amanda Marie Macdaniel
Rick Meier
JD Monk
Amanda Ochse
Grace Ohlenbusch
Joe Perretta
Kristopher Raygoza
Walter Schoellmann
Chris Siegle
Barbara Smith-Townsend
David Spoor
George Stewart
Michael Todd
Robert Tucker
Frank Van Wagoner
Gloria Williams
Erik Wolfe

Deaths:

Mary Jacobs
Oliver Woodward

7.45am Holy Eucharist, Rite I

Altar Guild: Pat Donegan, Tim Worley
Lector/Eucharistic Minister: Kathy Monroe
Ushers: Raymond and Norma Baird
Preacher: The Rev. Elizabeth Knowlton

10.00am Holy Eucharist, Rite II

Altar Guild: Mike Duffey, Laura Gunn, Stephanie Pollom
Lectors: Polly Spencer, Kate Crone
Intercessor: Cathy Robinson
Eucharistic Ministers: Keith Neisler, Derrick Dodge, James Dennis
Acolytes: Jacqueline Grimes, Evan Alderman, Lili Kuykendall, Carmen Grimes, Tyler Kuykendall
Ushers: Tom Duesing, Don Beardslee, Bobby Cavender, Dick Johnson, Greg Merritt, Robert Sheldon, Damon VanZandt
Preacher: The Rev. Elizabeth Knowlton
Celebrant: The Rev. Doug Earle