

THE FIRST SUNDAY AFTER THE EPIPHANY
THE BAPTISM OF OUR LORD JESUS CHRIST



JANUARY 13, 2019

SAINT MARK'S EPISCOPAL CHURCH

315 EAST PECAN STREET

SAN ANTONIO, TEXAS

Welcome!

As Christians formed in a rich liturgical tradition, we believe that when we assemble for worship, we are gathering as the Body of Christ. Liturgy, a word we use for our way of worship, literally may be translated as “the work of the people.” We are enriched by your presence and participation whether this is your first time visiting with us or you are a committed member of our parish.

We are a vibrant downtown community that is ready to welcome you wherever you may find yourself on your journey. We believe that the radical hospitality offered by Jesus Christ is one that we should model in our community life together as we seek to live out the Good News.

Our core vocation is to Feed San Antonio with the Bread of Life; we do this in ministry by:

Feeding the hungry with real food
Feeding those who are hungry for knowledge and meaning
Feeding those who are hungry for beauty and creativity

For more information about our community, see announcements at the back of this leaflet and please visit our website at www.stmarks-sa.org

Visitors: Please take a moment and fill out a Welcome Guest card that can be found in the pews. This can be placed in the offering plate or handed to an usher or greeter. If you would like to fill out a guest card but did not fill one out at church, visit our Welcome page at www.stmarks-sa.org or call us at 210-226-2426.

Nursery Available

Our Nursery, located in the Parish House, is available for children, ages 6wks-5yrs. Also, please see the pew card for further information about including children in our worship experience.

Children's Chapel

At the 9.00am service, there is a special Children's Chapel for the Liturgy of the Word that begins in the Jerusalem Chapel for preschool and elementary aged children. Children join their parents in the church at the Peace in time for Holy Communion.

Holy Communion and Gluten Free Wafers

Holy Communion is available to all baptized Christians regardless of denominational affiliation. We welcome children to receive at the table as well. Gluten free communion wafers are available by request. If you prefer to not receive communion, you are welcome to come forward for a blessing. Please cross your arms across your chest so we will know this is your desire.

Altar Flowers

Each Sunday, the altar flowers are given in memory or honor of various loved ones and special occasions. If you are interested in adding to the beauty of the altar flowers, please email Ann Coiner (atcoiner@gmail.com) or call 210-827-2073.

Free parking is available for Sundays and weekday church activities in either of the two church lots.

**The east lot is located at the corner of Jefferson and Pecan,
and the west lot borders Pecan Street between the bus station and St. Mark's.**

THE HOLY EUCHARIST: RITE I

7.45 AM

THE ACCLAMATION

BCP 323

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and for ever. Amen.*

THE COLLECT FOR PURITY

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

GLORIA

BCP 324

THE COLLECT OF THE DAY

Father in heaven, who at the baptism of Jesus in the River Jordan didst proclaim him thy beloved Son and anoint him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with thee and the same Holy Spirit liveth and reigneth, one God, in glory everlasting. *Amen.*

THE LESSONS

The First Lesson – *Isaiah 43:1-7 (see p.11)*

At the Gradual, Psalm 29

BCP 685

The Holy Gospel – *Luke 3:15-17, 21-22 (see p.11)*

The Holy Gospel of Our Lord Jesus Christ according to Luke.

Glory be to Thee, O Lord.

The Gospel is read.

The Gospel of the Lord.

Praise be to Thee, O Christ.

THE SERMON

The Rev. Matthew Wise

THE NICENE CREED

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THE HOLY EUCHARIST: RITE II

9.00 & 11.15 AM

Service: *Mass in E*, Jeffrey Smith

VOLUNTARY

White Note Paraphrase
Prelude on *This Endris Night*

James Macmillan (b. 1960)
George Oldroyd (1887 – 1951)

HYMN IN PROCESSION 448

Deus tuorum militum

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

GLORIA



Glo - ry to God in the high - est, and peace to his peo-ple on earth.

Lord God, heav-en-ly King, al - might-y God and Fa-ther, we wor-ship you, we give you thanks, we

praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther,

Lord God, Lamb of God, you take a-way the sin of the world: have mer - cy

on us; you are seat - ed at the right hand of the Fa - ther: re-ceive our prayer.

For you al-one are the Ho - ly One, you al-one are the Lord, you a-lone are the Most High,

Je-sus Christ, with the Ho-ly Spi-rit, in the glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

THE LESSONS

The First Lesson — *Isaiah 43:1-7* (see p.11)

Reader: The Word of the Lord.

People: *Thanks be to God.*

At the Gradual – Psalm 29

James Turle (1835-1883)



- 1 Ascribe to the | Lord, you | gods, **
ascribe to the | Lord | glory . and | strength.
- 2 Ascribe to the Lord the glory | due his | Name; **
worship the Lord | in the | beauty . of | holiness.
- 3 The voice of the Lord is upon the waters; the God of | glo-ry | thunders; **
the Lord is up- | on the | mighty | waters.
- 4 The voice of the Lord is a | power-ful | voice; **
the voice of the Lord | is a | voice of | splendor.
- 5 The voice of the Lord | breaks the | cedar trees; **
the Lord | breaks the | cedars . of | Lebanon;
- 6 He makes Lebanon | skip . like a | calf, **
and Mount Hermon | like a | young wild | ox.
- 7 The voice of the Lord splits the flames of fire;*
*the voice of the Lord | shakes the | wilderness; **
the Lord | shakes the | wilderness . of | Kadesh.
- 8 The voice of the Lord makes the | oak trees | writhe **
and | strips the | forests | bare.
- 9 And in the | temple . of the | Lord **
— | all are | cry-ing, | "Glory!"
- 10 The Lord sits enthroned a- | bove the | flood; **
the Lord sits enthroned as | King for | ever- | more.
- 11 The Lord shall give | strength to . his | people; **
the Lord shall give his | people . the | blessing . of | peace.

(11.15am only) The Second Lesson — *Acts 8:14-17* (see p.11)

Reader: The Word of the Lord.

People: *Thanks be to God.*

At the Sequence, **HYMN 116**

This Endris Nyght

The Holy Gospel — *Luke 3:15-17, 21-22* (see p.11)

The Holy Gospel of Our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ.

The Gospel is read.

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

The Rev. Matthew Wise

THE NICENE CREED

*We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.*

Through him all things were made.

*For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.*

*For our sake he was crucified under Pontius Pilate:
he suffered death and was buried.*

*On the third day he rose again in accordance with the scriptures;
he ascended into heaven and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.*

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

*We look for the resurrection of the dead,
and the life of the world to come. Amen.*

THE PRAYERS OF THE PEOPLE

Celebrant	Standing or kneeling, let us pray for the church and for the world.
Intercessor	Rejoicing in the knowledge that by virtue of our Baptism we are joined to Christ as God's beloved children in whom God is well pleased, we offer our prayers together, saying: Lord, have mercy.
	For justice among and between all nations, for the wisdom of those who lead the nations, and for the outpouring of the Spirit's gift of peace, let us pray to the Lord.
People	Lord, have mercy.
Intercessor	For the liberation of all who are oppressed or imprisoned, and for reconciliation of all who oppress and persecute others, let us pray to the Lord.
People	Lord, have mercy.
Intercessor	For the faithfulness and engagement of the whole church, and for all who preach, teach, and administer the sacraments of the church, let us pray to the Lord.
People	Lord, have mercy.
Intercessor	For the healing of all who are gripped by despair and frustration, and for all who inspire them with hope and joy, let us pray to the Lord.
People	Lord, have mercy.

Intercessor For all in this community to awaken to the call of their baptism, for the newly baptized, especially Caldwell Scott, Cameron Casteel, Landon Louise, Georgia Finch, and Palmer Henry, and for all who guide and teach along the way, let us pray to the Lord.

People *Lord, have mercy.*

Intercessor For all who in their illness look to us for strength and healing in Christ, especially those with immediate needs.....and for those with long-term concerns....., let us pray to the Lord.

People *Lord, have mercy.*

Intercessor For all who have died in the expectation of Christ's full presence in their life and death, especially..., let us pray to the Lord.

People *Lord, have mercy.*

The Celebrant concludes with the following Collect

God of unending love, as your favor comes upon us, enlighten us to see those who search for love and belonging. Make us gracious servants, that the world may rest in your peace and sing your praises with full hearts and voices, through Jesus Christ, your son, our Lord, who with you and the Holy Spirit is one God, now and forever. **Amen.**

CONFESSION OF SIN

BCP 36

Celebrant: Let us confess our sins against God and our neighbor.

Silence may be kept.

Celebrant and People:

Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant concludes with an absolution.

THE PEACE

The peace of the Lord be always with you.

And also with you.

AT THE OFFERTORY, An Anthem

Carol of the Baptism

Gregory Brandon (1924 – 2001)

“I come,” the great Redeemer cries, “To do thy will, O Lord!”
 At Jordan’s flood, behold! He seals the sure prophetic word.
 “Thus it becomes us to fulfill all righteousness,” he said,
 then, faithful to the Lord’s commands, through Jordan’s stream was led.
 Hark, a glad voice! The Father speaks from heaven’s exalted height:
 “This is my Son, my well-beloved, in whom I do delight.”
 Jesus the Savior, well-beloved! His name we will profess,
 like him, desirous to fulfill God’s will in righteousness.
 No more we’ll count ourselves our own but his in bonds of love.
 Oh may such bonds forever draw our souls to things above.

-based on Heb. 10:7; Ps. 40:7, Matt. 3:13-17

THE GREAT THANKSGIVING - Eucharistic Prayer B

BCP 367

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

Celebrant:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav'n and earth are full of your glo-ry. Ho - san - na in the high-est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na,
ho - san - na, ho - san - na in the high - est.

*The people stand or kneel.**The Celebrant continues:*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People:

We remember his death, We proclaim his resurrection, We await his coming in glory;

The Celebrant continues:

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, with Mark, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name; thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

AT THE FRACTION: Agnus Dei



At the distribution

HYMN 339

Schmücke dich

THE SENDING OF LAY EUCHARISTIC MINISTERS

Celebrant: In the name of God, we send you forth bearing these holy gifts, that others may share in the communion of Christ's body and blood.

People: ***We who are many are one body, because we are one in Christ Jesus.***

THE POSTCOMMUNION PRAYER

BCP 366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

HYMN IN PROCESSION 120

Solemnis haec festività

THE DISMISSAL

Celebrant: Let us go forth in the name of Christ.

People: *Thanks be to God.*

VOLUNTARY

March in C

Louis Lefébure-Wély (1817-1869)

THE FLOWERS AT THE ALTAR THIS MORNING are given to the glory of God and in loving memory of: **Leavitt Corning, Jr., her father, Mary Blair Holmes Corning, her mother, and Blair Corning, her sister,** by Margaret Corning Boldrick; and **Pauline Gillespie Gossett, his wife,** by Robert F. Gossett, Jr.; and in thanksgiving for the anniversary of **Beth Knowlton's** ordination to the priesthood by Mary and Doug Earle.

The First Lesson – Isaiah 43:1-7

Thus says the Lord, he who created you, O Jacob, he who formed you, O Israel: Do not fear, for I have redeemed you; I have called you by name, you are mine. When you pass through the waters, I will be with you; and through the rivers, they shall not overwhelm you; when you walk through fire you shall not be burned, and the flame shall not consume you. For I am the Lord your God, the Holy One of Israel, your Savior. I give Egypt as your ransom, Ethiopia and Seba in exchange for you. Because you are precious in my sight, and honored, and I love you, I give people in return for you, nations in exchange for your life. Do not fear, for I am with you; I will bring your offspring from the east, and from the west I will gather you; I will say to the north, "Give them up," and to the south, "Do not withhold; bring my sons from far away and my daughters from the end of the earth--everyone who is called by my name, whom I created for my glory, whom I formed and made."

The Second Lesson – Acts 8:14-17

When the apostles at Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them. The two went down and prayed for them that they might receive the Holy Spirit (for as yet the Spirit had not come upon any of them; they had only been baptized in the name of the Lord Jesus). Then Peter and John laid their hands on them, and they received the Holy Spirit.

The Holy Gospel – Luke 3:15-17, 21-22

As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, "I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire." Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

PRAYER LIST

Immediate Needs:

Flor Hernandez Anderson
Tom Arnall
Ed Bailey
Bob Buchanan
Ron Cobb
Betty Ann Cody
Norb Cole
Helen Glass
Christopher Haff
Rod Haff
Julane Heiss,
George Huang
Debi Kennedy
Samantha Kingery
Betsy O'Connell
Ann Reeks
Josh Richards
Patricia Scott
Diana Triviso

Those with long-term concerns:

Ginny Byrd
Ellen Dickson
Fernando Guerra
Hudson Hanselman
Corissa Healey
Daniel Healey
John Heise
Marjorie Hutcheson
Dick Johnson
Eleanor Johnson
Doug Jones
Amanda Marie Macdaniel
Phyllis Monier
Eleanor Phelps
Lynda Richards
Mel Richards
Cathy Robinson
Harold Sager
Frank Sitton

Barbara Smith-Townsend

George Stewart
Patsy Warncke
Erik Wolfe

Deaths

Glenn Briley
Elizabeth Clark
Ike Crews
Jim McCutcheon
Marilyn Middleton
Bill Shively
Sebastian Terrell

7.45am Holy Eucharist, Rite I

Altar Guild: Norma Baird, Anne Church

Intercessor: Kathy Monroe

Ushers: Raymond and Norma Baird

Preacher: The Rev. Matthew Wise

9.00am Holy Eucharist, Rite II

Altar Guild: Linda Hulett, Patrice Oliver, Jennifer Merritt

Intercessor: Gary Chambers

Lector: James Dennis, OP

Eucharistic Ministers: Pat Bridwell, Gillian Cook, OP, Linda Addington, Gordon Dunkley

Acolytes: Kyle Roach-Compton, Emma Matthews, Louisa Matthews, Zachariah Linson, Olivia Kurth, Ali Fowler, Evan Alderman

Ushers: Craig Donegan, David Grimes, Laird Loomis, Annabelle McGee, Joey Oliver, Andrew Sherwood, Chris Waldrip

Preacher: The Rev. Matthew Wise

Celebrant: The Rev. Elizabeth Knowlton

Gospel: The Rev. Mary Earle

11.15am Holy Eucharist, Rite II

Altar Guild: Sue Bain, Shirley Crews, Linda Jones, Megan McPheron

Intercessor: Andrew Morrison

Lector: Kate Crone, Catherine Diel

Eucharistic Ministers: Jermane Leach, Kelly Ranson, Al Burnett, Greg Merritt

Acolytes: Lilly Chipman, Tripp Voight, Bailey Voight, Catherine Diel, Scott Allison, Taylor Allison

Ushers: Sam Boldrick, Merritt Clements, Al Hartman, Brad Oxford, Otis Parchman, David Shulman, Frank Sutter

Preacher: The Rev. Matthew Wise

Celebrant: The Rev. Elizabeth Knowlton

Gospel: The Rev. Doug Earle

ST. MARK'S EPISCOPAL CHURCH

www.stmarks-sa.org