

# THE FIFTH SUNDAY AFTER THE EPIPHANY



FEBRUARY 10, 2019

SAINT MARK'S EPISCOPAL CHURCH

315 EAST PECAN STREET

SAN ANTONIO, TEXAS

# Welcome!

As Christians formed in a rich liturgical tradition, we believe that when we assemble for worship, we are gathering as the Body of Christ. Liturgy, a word we use for our way of worship, literally may be translated as “the work of the people.” We are enriched by your presence and participation whether this is your first time visiting with us or you are a committed member of our parish.

We are a vibrant downtown community that is ready to welcome you wherever you may find yourself on your journey. We believe that the radical hospitality offered by Jesus Christ is one that we should model in our community life together as we seek to live out the Good News.

Our core vocation is to Feed San Antonio with the Bread of Life; we do this in ministry by:

*Feeding the hungry with real food*

*Feeding those who are hungry for knowledge and meaning*

*Feeding those who are hungry for beauty and creativity*

For more information about our community, see announcements at the back of this leaflet and please visit our website at [www.stmarks-sa.org](http://www.stmarks-sa.org)

Visitors: Please take a moment and fill out a Welcome Guest card that can be found in the pews. This can be placed in the offering plate or handed to an usher or greeter. If you would like to fill out a guest card but did not fill one out at church, visit our Welcome page at [www.stmarks-sa.org](http://www.stmarks-sa.org) or call us at 210-226-2426.

## Nursery Available

Our Nursery, located in the Parish House, is available for children, ages 6wks-5yrs. Also, please see the pew card for further information about including children in our worship experience.

## Children's Chapel

At the 9.00am service, there is a special Children's Chapel for the Liturgy of the Word that begins in the Jerusalem Chapel for preschool and elementary aged children. Children join their parents in the church at the Peace in time for Holy Communion.

## Holy Communion and Gluten Free Wafers

Holy Communion is available to all baptized Christians regardless of denominational affiliation. We welcome children to receive at the table as well. Gluten free communion wafers are available by request. If you prefer to not receive communion, you are welcome to come forward for a blessing. Please cross your arms across your chest so we will know this is your desire.

## Altar Flowers

Each Sunday, the altar flowers are given in memory or honor of various loved ones and special occasions. If you are interested in adding to the beauty of the altar flowers, please email Ann Coiner ([atcoiner@gmail.com](mailto:atcoiner@gmail.com)) or call 210-827-2073.

**Free parking is available for Sundays and weekday church activities in either of the two church lots.**

**The east lot is located at the corner of Jefferson and Pecan,  
and the west lot borders Pecan Street between the bus station and St. Mark's.**

# THE HOLY EUCHARIST: RITE I

7.45 AM

## THE ACCLAMATION

BCP 323

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and for ever. Amen.*

## THE COLLECT FOR PURITY

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

## GLORIA

BCP 324

## THE COLLECT OF THE DAY

Set us free, O God, from the bondage of our sins, and give us, we beseech thee, the liberty of that abundant life which thou hast manifested to us in thy Son our Savior Jesus Christ; who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

## THE LESSONS

The First Lesson – *1 Corinthians 15:1-11 (see p.11)*

At the Gradual, Psalm 138

BCP 793

The Holy Gospel – *Luke 5:1-11 (see p.11)*

The Holy Gospel of Our Lord Jesus Christ according to Luke.

*Glory be to Thee, O Lord.*

*The Gospel is read.*

The Gospel of the Lord.

*Praise be to Thee, O Christ.*

## THE SERMON

The Rev. Elizabeth Knowlton

## THE NICENE CREED

BCP 326

## THE PRAYERS OF THE PEOPLE

328

## THE CONFESSION

330

## THE PEACE

332

## THE GREAT THANKSGIVING—Eucharistic Prayer II

Sursum Corda and Preface

340

Prayer of Consecration

342

The Lord's Prayer

336

## THE BREAKING OF THE BREAD

337

## THE DISTRIBUTION OF THE SACRAMENT

## THE POSTCOMMUNION PRAYER

339

## THE BLESSING and THE DISMISSAL

# THE HOLY EUCHARIST: RITE II

9.00 & 11.15 AM

Service: *Mass in E*, Jeffrey Smith

## VOLUNTARY

Prelude on *Slane*

Craig Phillips (b. 1961)

## HYMN IN PROCESSION 48

*Es flog ein kleins Waldvoegelein*

## THE ACCLAMATION

BCP 323

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: ***And blessed be his kingdom, now and for ever. Amen.***

## THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

## GLORIA



Glo - ry to God in the high - est, and peace to his peo - ple on earth.

Lord God, heav - en - ly King, al - might - y God and Fa - ther, we wor - ship you, we give you thanks, we

praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther,

Lord God, Lamb of God, you take a - way the sin of the world: have mer - cy

on us; you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.

For you al - one are the Ho - ly One, you al - one are the Lord, you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - men.

## THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: ***And also with you.***

Celebrant: Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. ***Amen.***

## THE LESSONS

(9.00am) The First Lesson - *1 Corinthians 15:1-11* (see p. 11)

(11.15am) The First Lesson – *Isaiah 6:1-13* (see p.11)

Reader: The Word of the Lord.

People: ***Thanks be to God.***

At the Gradual – Psalm 138

George A. MacFarren (1813-1887)



- 1 I will give thanks to you, O Lord, with | my whole | heart; \**  
*before the gods | I will | sing your | praise.*
- 2 I will bow down toward your holy temple and | praise your | Name, \**  
*be- | cause of. your | love and | faithfulness;*
- 3 For you have | glorified. your | Name \**  
*and your | word a- | bove | all things.*
- 4 When I called, you | answered | me; \**  
*you in- | creased my | strength with- | in me.*
- 5 All the kings of the earth will | praise you, . O | Lord, \**  
*when they have | heard the | words of. your | mouth.*
- 6 They will sing of the | ways . of the | Lord, \**  
*that great is the | glory | of the | Lord.*
- 7 Though the Lord be high, he cares | for the | lowly; \**  
*he perceives the | haughty | from a- | far.*
- 8 Though I walk in the midst of trouble, you | keep me | safe; \**  
*you stretch forth your hand against the fury of my enemies; your | right hand | shall | save me.*
- 9 The Lord will make good his | purpose | for me; \**  
*O Lord, your love endures for ever; do not a- | bandon . the | works of. your | hands.*

(11.15am only) The Second Lesson – *1 Corinthians 15:1-11* (see p. 11)

Reader: The Word of the Lord.

People: ***Thanks be to God.***

At the Sequence, **HYMN 488**

*Slane*

The Holy Gospel – *Luke 5:1-11* (see p.11)

The Holy Gospel of Our Lord Jesus Christ according to Luke.

***Glory to you, Lord Christ.***

*The Gospel is read.*

The Gospel of the Lord.

***Praise to you, Lord Christ.***

## THE SERMON

The Rev. Elizabeth Knowlton

## THE NICENE CREED

*We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.*  
*We believe in one Lord Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.*  
*Through him all things were made.*  
*For us and for our salvation he came down from heaven:*  
*by the power of the Holy Spirit*  
*he became incarnate from the Virgin Mary, and was made man.*  
*For our sake he was crucified under Pontius Pilate:*  
*he suffered death and was buried.*  
*On the third day he rose again in accordance with the scriptures;*  
*he ascended into heaven and is seated at the right hand of the Father.*  
*He will come again in glory to judge the living and the dead*  
*and his kingdom will have no end.*  
*We believe in the Holy Spirit, the Lord, the giver of life,*  
*who proceeds from the Father and the Son.*  
*With the Father and the Son he is worshiped and glorified.*  
*He has spoken through the Prophets.*  
*We believe in one holy catholic and apostolic Church.*  
*We acknowledge one baptism for the forgiveness of sins.*  
*We look for the resurrection of the dead,*  
*and the life of the world to come. Amen.*

## THE PRAYERS OF THE PEOPLE

Celebrant Standing or kneeling, let us pray for the church and for the world.

Intercessor As the beloved children of God we come in faith and love offering our petitions and intercessions, saying: Lord hear our prayer.

For Christian people around the world that we may become one as Christ desires us to be, let us pray to the Lord.

**People** *Lord, hear our prayer.*

Intercessor For all the people on earth that we may listen for the prophets that God sends and open our hearts to the movement of the spirit, let us pray to the Lord.

**People** *Lord, hear our prayer.*

Intercessor For all members of the Body of Christ, known and unknown, near and far away, that we may use the gifts God has given us to build up the kingdom of peace and love, let us pray to the Lord.

**People** *Lord, hear our prayer.*

Intercessor For this congregation gathered, that we may heed the Spirit's call to help all who are suffering or are afflicted, and to bring the good news of God's love to all people, let us pray to the Lord.

**People** *Lord, hear our prayer.*

Intercessor That we may be encouraged by this common feast, nourished by and sent out as the incarnate presence of Christ, let us pray to the Lord.

**People** *Lord, hear our prayer.*

Intercessor For those who are sick, for those who mourn, and for those in any kind of trouble, especially those whose immediate needs we know of...and for those with long-term concerns..., that our actions may show God's never failing care for them, let us pray to the Lord.

**People** *Lord, hear our prayer.*

Intercessor For all who have died in the peace of Christ, especially...and for all the departed, let us pray to the Lord.

**People** *Lord, hear our prayer.*

*The Celebrant concludes*

God of all nations, look with love on this world and on its people. Bless the work of your creation, and help us to be strong in following Jesus, who is our brother and Lord, now and forever. Amen.

## CONFESSION OF SIN

BCP 360

Celebrant: Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Celebrant and People:*

*Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

*The Celebrant concludes with an absolution.*

## THE PEACE

The peace of the Lord be always with you.

*And also with you.*

## AT THE OFFERTORY, An Anthem

Come, my Way, my Truth, my Life

Godfrey Sampson (1902 – 1949)

Come, my Way, my Truth, my Life! Such a Way as gives us breath, such a Truth as ends all strife, such a Life as killeth Death. Come, my Light, my Feast, my Strength! Such a Light as shows a feast, such a Feast as mends in length, such a Strength as makes his guest. Come, my Joy, my Love, my Heart! Such a Joy as none can move, such a Love as none can part, such a Heart as joyes in love.

*-George Herbert*

## AT THE PRESENTATION, HYMN 706

*Halton Holgate*

*Celebrant*                      *People*  
The Lord be with you. And al - so with you.

*Celebrant*                      *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give him thanks and praise.

*Celebrant:*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS & BENEDICTUS**

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav'n and earth are full of your glo-ry. Ho - san - na in the high-est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na,  
ho - san - na, ho - san - na in the high - est.

*The people stand or kneel.*

*The Celebrant continues:*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."



Therefore, according to his command, O Father,

*Celebrant and People:*

***We remember his death, We proclaim his resurrection, We await his coming in glory;***

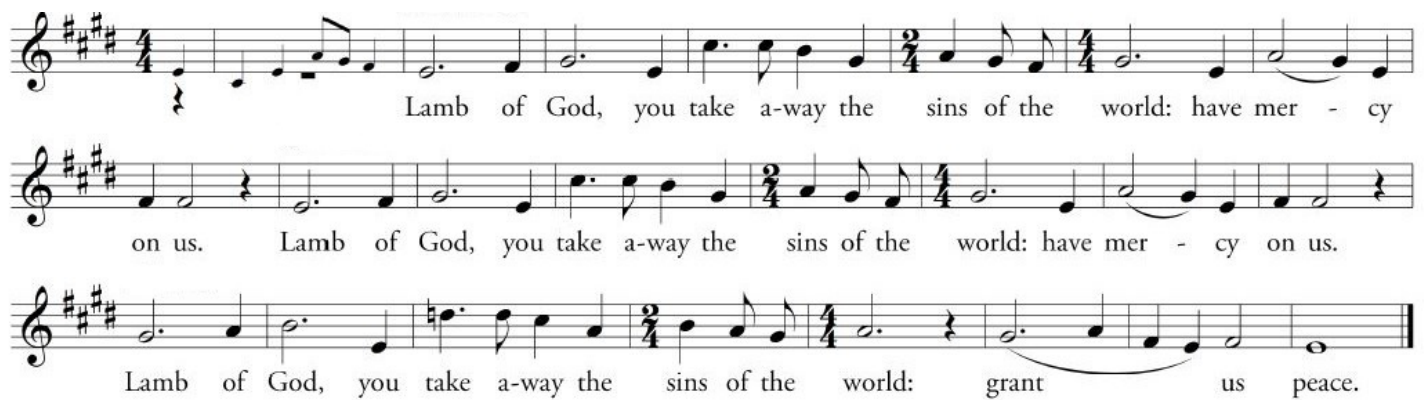
*The Celebrant continues:*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, with Mark, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

***Our Father, who art in heaven, hallowed be thy Name; thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.***

#### AT THE FRACTION: Agnus Dei



At the distribution

**HYMN 367**

*Rustington*

#### THE SENDING OF LAY EUCHARISTIC MINISTERS

Celebrant: In the name of God, we send you forth bearing these holy gifts, that others may share in the communion of Christ's body and blood.

People: ***We who are many are one body, because we are one in Christ Jesus.***

#### THE POSTCOMMUNION PRAYER

BCP 366

***Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.***

## THE BLESSING

## HYMN IN PROCESSION 537

*Moscow*

## THE DISMISSAL

Celebrant: Let us go forth in the name of Christ.

People: ***Thanks be to God.***

## VOLUNTARY

Presto (from *Italian Concerto in F*, BWV 971)

Johann Sebastian Bach (1685-1750)

**THE FLOWERS AT THE ALTAR THIS MORNING** are given to the glory of God and in loving memory of: **Raul T. Carrejo** by his grandsons, Emiliano, Johnny, Nicholas, Evan, and Ethan; **Howard** and **Alice Rainey, his parents**, by W. H. Rainey, Jr.; and **Pauline Gillespie Gossett, his wife**, by Robert F. Gossett, Jr.; and in thanksgiving for **The Rev. Clifford Waller** by Olga Raygoza.

### **The First Lesson – Isaiah 6:1-13**

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!" Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!" And he said, "Go and say to this people: 'Keep listening, but do not comprehend; keep looking, but do not understand.' Make the mind of this people dull, and stop their ears, and shut their eyes, so that they may not look with their eyes, and listen with their ears, and comprehend with their minds, and turn and be healed." Then I said, "How long, O Lord?" And he said: "Until cities lie waste without inhabitant, and houses without people, and the land is utterly desolate; until the Lord sends everyone far away, and vast is the emptiness in the midst of the land. Even if a tenth part remain in it, it will be burned again, like a terebinth or an oak whose stump remains standing when it is felled." The holy seed is its stump.

### **The Second Lesson – 1 Corinthians 15:1-11**

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

### **The Holy Gospel – Luke 5:1-11**

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

## PRAYER LIST

### Immediate Needs:

Tom Arnall  
Ed Bailey  
Ron Cobb  
Norb Cole  
Juan Jose Davila  
Ruby Garza  
Helen Glass  
Julane Heiss  
Linda Hulett  
Dave Jacobson  
Samantha Kingery  
Mary Margaret Mueller  
Betsy O'Connell  
Ann Reeks  
Patricia Scott  
Jackie Nicole Valdes

### Those with long-term concerns:

Ginny Byrd  
Ellen Dickson  
Fernando Guerra  
Hudson Hanselman  
Corissa Healey  
Daniel Healey  
John Heise  
Marjorie Hutcheson  
Dick Johnson  
Eleanor Johnson  
Amanda Marie Macdaniel  
Phyllis Monier  
Eleanor Phelps  
Lynda Richards  
Mel Richards  
Cathy Robinson

Harold Sager  
Frank Sitton  
Barbara Smith-Townsend  
George Stewart  
Patsy Warncke  
Erik Wolfe

### Deaths

Julie Little  
Gilberto Rivas

### 7.45am Holy Eucharist, Rite I

**Altar Guild:** Norma Baird, Anne Church

**Intercessor:** Gary Francis

**Ushers:** Raymond and Norma Baird

**Preacher:** The Rev. Elizabeth Knowlton

### 9.00am Holy Eucharist, Rite II

**Altar Guild:** Patrice Oliver, Jennifer Merritt, Stephanie Pollom

**Intercessor:** Ginny Check

**Lector:** Helen Ballew

**Eucharistic Ministers:** Pat Bridwell, Linda Addington, Barbara Ward

**Acolytes:** Caroline Vassar, Kate Van Zandt, Charlotte Allen, Maxxon Bartay, Carmen Grimes, Bela Ross

**Ushers:** Keith Hughey, Bob Buchanan, Gary Chambers, Jack Hebdon Jr., Mike Kuykendall, Park Lawrence, David Ross, George Vassar

**Preacher:** The Rev. Elizabeth Knowlton

**Celebrant:** The Rev. Matthew Wise

### 11.15am Holy Eucharist, Rite II

**Altar Guild:** Sue Bain, Shirley Crews, Linda Jones, Megan McPheron

**Intercessor:** Kay Mijangos

**Lector:** Amy Wise, Catherine Diel

**Eucharistic Ministers:** Jermane Leach, Warren Franz, Keith Neisler, Polly Spencer

**Acolytes:** Jenny Clements, Ryan Tanner, Josie Breazeale, Margaret Raney, Maddie Merritt, Peter Merritt, Juliette McNeel

**Ushers:** Albert Vale, John Dempsey, Dean Glass, Carl Leafstedt, Jimmy Satel, Trey Thompson

**Preacher:** The Rev. Elizabeth Knowlton

**Celebrant:** The Rev. Matthew Wise

**Gospel:** The Rev. Linda Ricketts

ST. MARK'S EPISCOPAL CHURCH

[www.stmarks-sa.org](http://www.stmarks-sa.org)